

**2022**  
**Offering**  
**Appeals**

**January 1, 2022**

### **Local Church Budget**

We worship God because first is where He belongs. The opening words of the Holy Scripture, “In the beginning God,” positions God as “The First” without other details about His origin and prior existence. His position as “The First” is more than an honorific or a static title; it declares the Divine Being as the rightful Starter of everything. In Paul’s words, He is the Chief Cornerstone, and for John the Revelator, He is the Alpha. As the appeal “Put God First” resounds in our ears, it would be presumptuous to think that we can decide whether God is first. Putting God First is simply an acknowledgment of who God is: The First, The Starter. When we put God first, we are aligning our existence with the order of the universe.

The story is told of two brothers who were busy assembling the pieces of a puzzle game. After some time, the father could hear conflict between the brothers. As he stepped into the room, he could see both holding and pulling the same piece of the puzzle while screaming at each other. One wanted to place the piece at the bottom left and the other at the top right. ...He could not refrain from smiling and finally gave these words of advice: “Unless the piece is placed where it should be, you will never complete the puzzle.”

Unless “The First,” “The Starter,” is placed where He is supposed to be, our existence will never be complete. We are doomed to be non-starters. In managing our resources, small and great, who and what is competing for the first place? If you aspire to make this year a masterpiece of your life, choose to acknowledge God as the First in everything.

**January 8, 2022**

### **Religious Liberty**

The mission of the Adventist Church’s Religious Liberty Ministry is to preserve the ability of its members to practice and share their faith as their conscience dictates, and to administer the Church’s institutions in a manner consistent with our biblical beliefs.

The Public Affairs and Religious ministry protects and defends these sacred freedoms through the distribution of Liberty Magazine, legislative advocacy, public awareness initiatives, coalition building, education of our members and pastors, and the legal system.

The funds given today will go to sponsor Liberty Magazine subscriptions to individuals who make decisions that impact our ability to live out our religious convictions, to share God’s love with others, and to maintain churches and schools that reflect our Christian values and teachings.

It will also support the legal defense of members who experience religious discrimination in the workplace.

The Seventh-day Adventist Church additionally advocates on behalf of the religious freedoms of individuals who believe differently than we do. In doing so we honor God’s gracious gift of individual choice and the power of the Holy Spirit to motivate sincere change.

Please prayerfully consider giving generously to this offering. The amount of money contributed directly impacts the number of Liberty subscriptions that are distributed and the number of members the church is able to assist.

**January 15, 2022**

### **Local Church Budget**

We worship God with our resources because of His multiple saving acts against supernatural powers. Apostle Paul speaks about his assurance concerning God's protection and deliverance from every evil attack. God's rescue from such supernatural powers was one motive leading Paul to constantly give Him glory.

As a young boy, Eric struggled with frequent nightmares, dreaming of attacks by strange animals that looked like some of the divinities worshiped in his culture. Frequently, he would wake up sweating and crying. As soon as he went back to sleep, the nightmares would return. To make things worse, Eric's family would often hear strange noises on the steel roof of their house, like someone running or a stone rolling. The parents were convinced that their home was haunted and that the evil spirit wanted to kill their son. They tried every possible means to ensure protection from these supernatural attacks. Among many things, the parents would bring the boy to a Hindu priest for regular rituals, and once a year, they would do a pilgrimage to the grave of a priest. They vowed not to cut Eric's hair until he turned 7. Apparently, these strategies did not bring the little boy peace. Finally, they resolved to seek help from the God of the Bible. At bedtime, the mother would read Psalm 91 while laying hands on the boy's head. Gradually, Eric began making the connection between a night without nightmares and prayers before sleeping. He became convinced of the existence of a God who is more powerful than the evil forces which were harassing him. For complete security, he dedicated his life to the powerful God.

Evil attacks may be visible or invisible, known or unknown, but they are a reality that many experience. However everyone and everything dedicated to God can be securely preserved. This week, as we worship with our tithe and regular offerings let us express thankfulness for the divine protection.

**January 22, 2022**

### **Rocky Mountain Conference Advance**

The North American Division prepares readings that churches may use on Sabbath to call for the offering. But because only the Rocky Mountain Conference can really explain what happens with Rocky Mountain Advance, every year we rewrite twelve of those offering appeals to focus on this important offering.

We are thrilled to report that in 2021 for the first time in many years the Advance offering increased over the previous year! We can't report exact figures for the entire year because this is being written months before the final numbers are in, but we are close enough to know that our people were faithful and we rejoice in that!

The six ministries that benefit from the Advance offering are:  
Church/School Buildings, 10%;  
Evangelism, 40%;  
Youth Camp, 10%;  
Secondary schools, 25%;  
Summer Camp Programs, 10%;  
La Vida Mission, 5%.

As you plan your giving to this important ministry over the next year, please take some time to reflect on how these ministries enhance the work in your own congregation.

**January 29, 2022**

### **Local Church Budget**

We worship God with our resources because He has preserved our lives. We all remember Joseph and Mary bringing baby Jesus to the temple 33 days after his birth. This event is known as the dedication of Jesus and has inspired many Christians. The origin of this practice goes back to the time that the Israelites left Egypt. During the 10th plague, the firstborn of the Egyptian was killed whereas God protected the Israelite firstborn. As a sign of remembrance, every parent in Israel would consecrate their firstborn son to the Lord and make the corresponding offerings. Depending on the family's wealth it was either a one-year-old lamb or two turtledoves, offered in appreciation and for the consecration of a spared life.

God is still sparing lives today. Eric was a young man when he realized how God spared his life. His summer job was to clean some large windowpanes of a three-story building. He had to step out of each room and stood on a 12-centimeter edge to clean the outside surface of the fixed middle panel of each window. There was no security gear, only holding tight the frame with one hand while working with the other. One day, while he was working outside of a room on the third floor, a violent wind closed the window on his hand that was holding the frame. As a reflex reaction, he opened his grip. For some few seconds, he was standing still, hands free, 20 meters above the ground with no security. Miraculously, Eric came back to himself and managed to take hold of the frame with his injured hand. God had preserved his life and he chose to fully consecrate himself serving His Protector.

After going through a pandemic that has already killed millions of people, we as the survivors have many reasons to be thankful. This week as we worship with our tithe and regular offerings let us show appreciation to our Protector.

**February 5, 2022**

### **Local Church Budget**

We worship God with our resources because He is the Master-Consultant. Jesus taught that everything comes with a cost and it is wiser to know the cost and plan. This life management principle applies to all aspects of our existence. Ignoring or neglecting this brings embarrassment, trouble, and pain.

A young man was anxious about his upcoming wedding. He knew that the bride was the one he had dreamed of, but he had some real concerns for their finances as a new couple. He would be the only one earning a salary, and previously as a bachelor, he could hardly reach the next payday without borrowing some money. Surprisingly, after the first month, the first quarter, and first year of marriage, the one income was sufficient for the couple's expenses. They could even reach the next payday with some bit of savings. The result was great peace of mind. How was that made possible? During their wedding preparation, the pastor counseling them reminded them about the instruction of Jesus "sit down and estimate the cost." They learned about the importance of a family budget. Neither of the spouses was an accountant, but with practice, discipline, and God's help, they established a budget, a roadmap for their expense.

Today, we live in a generation that is constantly urging us to use our resources without thinking and planning. Commercials and viral advertising appeal to our senses. Many base spending on what they see, hear, touch, smell, and taste. The result is an unhealthy spending pattern leading to some dire consequences. The Master-Consultant, Owner, and Provider of all resources provides valuable insights to avoid the pitfalls of unwise spending. This week, as we worship with our tithe and regular offerings let us place God and His instructions on the forefront of our lives.

**February 12, 2022**

### **Adventist Television Ministries**

We worship with our resources because He invites us to engage in acts of love and compassion. Matthew 25 reports about how those who believe in the imminence of the Second Coming of Jesus should act while waiting. The parable of the ten virgins teaches about the importance of nurturing one's spirituality. The parable of the bags of gold talks about using God's given talents and gifts to accomplish His mission. Finally, the parable of the sheep and goats emphasizes the importance of acts of love and compassion as service to God. Our task, while waiting, is incomplete if we do not serve those in need. At the time of judgment, God will hold us accountable for how we treated the least of these.

The Beau-Bassin church in Mauritius has chosen to be an agent of love and compassion in their community. Years ago, the pastoral intern of that church met with two homeless people. Being touched by their conditions, he asked them how the church could help them. "We would like to have a regular meal once a week," was their answer. One more night with full stomachs meant a lot to them. In response to this call, the Beau-Bassin church began serving "a meal once a week" for the homeless and needy of their locality, feeding 25 to 40 people. The pastor left after some time, but the church members remained committed to the project; through special donations or by bringing already cooked meals, they have supported this ongoing ministry. Many volunteers of all ages have given of their time, often stepping out of their comfort zone. This year they are celebrating 25 years of generosity and service to the homeless.

As Jesus' disciples, would you choose to be a channel of blessings, drawing a smile on the face of the least of these and on the face of God? This week, we have another opportunity to be a blessing by worshipping with our tithe and regular offerings.

**February 19, 2022**

### **Local Church Budget**

We worship God with our tithe, regular offerings and donations because whatever He receives, He multiplies. The miracle of the multiplication of bread teaches that a desert can become a restaurant when Jesus is around; nothing is too small for Him to make into a sumptuous feast. Jesus can only multiply what is given to Him. The food that had remained home, He did not multiply; the food that was eaten before the disciples came, could not be multiplied; the food that was hidden away was not be multiplied. Only the food freely offered by the little lad did He multiply. As the disciples went through the crowd to look for bread, the little boy gave his bread and fish. Jesus multiplied both. He multiplies whatever is given to Him.

A young man wanted to become a pastor. As there was no theological school in his home country, he applied to two affordable schools abroad. Unfortunately, one of the schools had to close because of a civil war. For the other, he was not granted a student visa. He was disappointed. Then, unexpectedly, he was invited to the local conference office. There, he was introduced to a man who asked him: "Do you really want to study theology to become a pastor?" He answered affirmatively. Without any further discussions, the stranger informed him of his intention to pay for his studies at any theological school he chose. He could hardly believe what was happening, but on that day, he understood the meaning of whatever God receives, He multiplies. With their limited resources, if his parents had kept their tithe and offerings for several years, it wouldn't have been enough to pay his tuition at the school which he finally attended.

For all these untold miracles of God multiplying our resources, should we not persevere worshipping Him with our tithe and regular offerings?

**February 26, 2022**

### **Rocky Mountain Conference Advance**

Capital projects are critical to our mission. Our churches and schools need buildings in which to operate. Once purchase, buildings are not static objects; they deteriorate over time and need to be renovated in order to remain useful.

A portion of Rocky Mountain Advance is used to support church and school buildings. Your offering today will help with purchases and major renovation projects that will enhance the ability of these institutions to carry out their ministry.

Today's offering is for Rocky Mountain Advance. At a time when building material costs are rising so quickly this offering becomes even more vital to carrying out our work.

Please keep this in mind as you consider your offering.

**March 5, 2022**

### **Local Church Budget**

We bring our tithe, offerings, and donations because the Master calls us to partner in His final mission. During Jesus' earthly ministry, a group of women provided the resources for His last trip around Galilee. As a result, this phase of His ministry was particularly rich in teaching, demonstrating power and expansion in mission. During this missionary tour, they visited the Gentile regions outside the borders of Israel: Tyre, Sidon, Bethsaida, and Decapolis. They went north as far as Caesarea Phillipi. Outside Tyre, Jesus repeated the miracle of the multiplication of bread by feeding 4,000 men, non-Jews, presenting Himself as the Bread of Life for all nations.

Today some young people are dedicating their lives to bring the Gospel to some hard-to-reach peoples and groups in the Middle East. In the tradition of the Waldensians of the Middle Ages, they pursue secular activities as a vehicle for preaching the gospel. Some are enrolled in Universities. Though they are students, their first aim and focus is to find opportunities to bring the love and message of Jesus to their peers. One modern-day Waldensian wrote these words: "Being in a foreign land is challenging. You miss your family, your home country, and your friends. You also have to adapt to a new culture, the people, the climate, and so forth." But her commitment remains unshakable because "Universities are amazing mission fields. You meet people your age, you easily make friends, and you have many opportunities to share about God with open-minded, inquisitive people."

A part of the tithe and offerings is used to support the work of these young people. Would you like this ministry and other ministries to move forward and expand? Participate this week and onward in returning your tithe and regular offerings.

**March 12, 2022**

### **Adventist World Radio**

Radio is still the primary source of communication for most of the world. It knows no borders, no walls, and no limits. It can penetrate homes and hearts and go where missionaries cannot enter.

One major target of Adventist World Radio's broadcasts is the 10/40 window, comprised of parts of North Africa, the Middle East, and Asia—areas currently closed to the Gospel message, but easily reached by radio.

Last year, AWR's Unlocking Bible Prophecies and Earth's Final Countdown series received millions of views in dozens of languages. Many of these videos are still the top results when people search for Bible prophecy topics on YouTube and Google.

Every day, AWR receives emails, letters, and messages from around the world. One recent letter said: "The Unlocking Bible Prophecies series is transforming my family. I was raised Baptist and attended church on Sunday, so I've been so blessed to learn of the Sabbath and will be attending my first in-person Adventist church service this weekend."

Today's offering is for Adventist World Radio, which has been broadcasting the Good News to the world for more than 50 years. Currently, AWR broadcasts in more than 100 different languages, but plans are underway to prepare evangelistic sermons and health presentations in more than 500 languages and dialects so that every person on the planet can listen to Bible-based messages in their own language. Thank you for your prayers and for partnering with Adventist World Radio is the greatest calling ever.

**March 19, 2022**

### **Local Church Budget**

We worship God with our resources because He is our sure Deliverer. From his anointing when he was around 15 until his old age, King David had a long and perilous journey through many dangers. To name a few: there were the lions and the bears, Goliath—the giant, Saul—the envious king, and Absalom—the overly ambitious son. For keeping him safe, David burst into praises, worshiping God as the Rock, the Fortress, and Deliverer.

A missionary family in Madagascar has also experienced God's miraculous protection. One early morning, the family of three, with a nine-month baby, together with some friends, started a 12-hour road trip. By midday, after a good lunch, they proceeded immediately for them not to miss their meeting. Heading West, the sun began to set in front of them. Conversations became sparse, and finally, the only noise was the snoring from the front passenger seat. The driver started feeling sleepy. He slept off several times, but he was determined to reach the destination on time. He sped up. Then, for some few seconds, he blacked out. A branch violently hit the front windscreen. The car was seriously damaged, but miraculously the occupants had only some minor bruises. The baby fell on the small foam mattress that the parents bought the day before. Some few meters where the car stopped, children were playing soccer. They were shocked but not harmed. Later, everyone realized that the vehicle had passed perfectly between two trees. There were ditches on both sides of this road, except where the car left the tarmac. The outcome could have been different without the intervention of the Invisible Driver.

The God of David and of the missionary family is not less active today. Do you think that "The Deliverer" deserves our full worship? This week, through our tithe and regular offerings we can worship the Great Deliverer.

**March 26, 2022**

### **Rocky Mountain Conference Advance**

Evangelism is central to our identity. The Gospel Commission, “Go into all the world and teach all nations . . .” (Matthew 28:19), has been taken literally since we began to form as a distinct denomination. Of course, the entire world includes the territory within the Rocky Mountain Conference, and we have a greater responsibility for this part of the world than we do for any other place.

40% of every dollar collected in the Rocky Mountain Advance offering goes to evangelism. Our churches depend on this support to carry out evangelism efforts within our territory.

Your support is greatly appreciated.

**April 2, 2022**

### **Local Church Budget**

We worship God with our offerings because offerings are holy to the Lord. The adjective holy is often associated with the Sabbath and the tithe, but rarely with offerings. However, the Scripture is full of references regarding the holiness of offerings. Among other passages, the Bible declares that two expiatory offerings, the sin and guilt offerings, as “most holy” (Lev. 6:25; 7:1), and the grain and food offerings are described as “most holy part” and “too sacred” (Lev. 2:3; 22:10). The offering is a mean, a very special mean set aside and established by God for His children to worship and enjoy a unique encounter with Him. It was an indispensable component of the life of the children of Israel; neglecting the practice of offering was equivalent to robbing God (Mal. 3: 8) of the honor due to Him.

In ancient Israel, through the giving of offerings, God’s children were worshipping and praising Him, celebrating Him as the Giver of the Holy One, affirming Him as Lord, acknowledging Him as Owner, Provider, and Sustainer, showing a willingness to obey, supporting the holy ministry, and being a blessing for many. God set the amount or value of some offerings, and for other offerings, He left it to the personal choice of the worshiper. Nonetheless, according to what one has received, the general principle was always to give in proportion (Deut. 16: 17) and give the very best to God as offerings (Lev. 22:20).

Today, it is common knowledge that the ratio of tithe to offerings is often in favor of tithe. During the COVID-19 pandemic, we observed a clear trend: there was a significantly higher reduction in offerings than in tithe, although in the world field (2020), both declined; however, by the grace of God and the faithfulness of His people, over all, tithe increased (2020). This week, as we worship with our regular offerings let us acknowledge the holy functions of offerings.



**April 9, 2022**

### **Hope Channel International, Inc.**

Every day, God uses the global evangelistic media ministry of Hope Channel to reach thousands of viewers with the message of hope and love that comes from Him! With 68+ Hope Channels around the world broadcasting in more than 80 languages, the mission of Jesus is being fulfilled by the power of the Holy Spirit —“The harvest truly is great!” (Lk. 10:2).

Through turbulent and unprecedented world events, God used Hope Channel to share uplifting messages and opportunities for connection with viewers around the world. Hope at Home, a new Hope Channel program, has become the local online church service for thousands around the world each weekend by providing inspiring messages, music, and wellness tips from professionals. You can tune in on [HopeTV.org/AtHome](http://HopeTV.org/AtHome). The Bible study platform, [Hope.Study](http://Hope.Study), has grown to provide free and easy-to-use bible study courses on topics such as igniting your prayer life, navigating stressful situations, and learning to understand the Bible better. We are also seeing more and more inspiring testimonies of viewers whose lives have changed; you can watch these testimonies at [HopeTV.org/Transformed](http://HopeTV.org/Transformed). We encourage you to invite your family and friends to watch Hope Channel too!

Your support for Hope Channel provides much-needed resources for this global evangelistic media ministry. The General Conference regularly receives a portion of offerings received from the divisions, and it redistributes the funds to mission projects and institutions. Hope Channel is included in that list. Additional offerings for Hope Channel may be given at any time in a marked envelope.

**April 16, 2022**

### **Local Church Budget**

We worship through regular and systematic giving because God gave us an example of love without boundaries. John 3:17 declares the nature and the scope of the mission of the Son: Jesus came to bring salvation, and He brought it to the whole world. Doing mission in the footsteps of Jesus means embracing a universal mission. Among other things, the tithe and offerings plan provides us with an opportunity to participate in a global mission.

The story is told of a pastor who was ministering at a city church. This large and well-off congregation was known for its generosity. They were keen to invest in the regular upgrading of their church facilities, unfortunately sometimes at the expense of returning a faithful tithe and participating in regular offerings. Interestingly, the pastor refrained from educating his members about the danger of self-serving generosity and the importance of supporting the global church family. Pastoring a church with the best facilities was even his source of pride and satisfaction. After some years, the conference transferred him to a different and less affluent locality; he quickly understood the consequences of the narrow vision of mission.

How large is our vision of God’s mission? We are saved because God emptied heaven and sent Jesus to our world. And at some point, the church mobilized resources to send a missionary to our home country or region. With Jesus as our model, would you like to be an instrument of love to every nation, tribe, language, and people? This week, as we worship with our tithe and regular offerings we have another opportunity to give globally.

**April 23, 2022**

### **Rocky Mountain Conference Advance - Education**

Once a month the offering is for Rocky Mountain Advance, which is used to support six very important ministries in our Conference. But once a year the Advance offering is not divided, but entirely set aside for Education in the Rocky Mountain Conference.

Student populations in both elementary and secondary schools in our conference is up dramatically this year. The greater individualized attention, higher ethical and moral standards, superior student/teacher ratios, and genuine love for students in our schools makes them an attractive option not only for our member families, but the general public is taking note as well and sending their children to us in greater numbers. This has proven to be effective evangelism.

Support for Adventist schools is support not only for the students, it is support for our churches, for our communities, and for the Kingdom of God. Thank you for your generous offerings today.

**April 30, 2022**

### **Local Church Budget**

We worship with our resources in a disciplined way because we emulate an orderly God. One striking feature of God's creation is its well-ordered design. The daily, weekly, and monthly patterns speak loud about the Designer, Creator, and Sustainer of the universe. As believers, we define ourselves as being His image and God being our model. Therefore, those who aspire to be His clear and sharp image are indeed paying attention to these words: "But everything should be done in a fitting and orderly way" (1 Cor. 14:40). Spontaneity should not be an excuse for an absence of order in worship and giving.

A man was always complaining of people stealing his money; he even suspected his wife and children. One day, his good friend gave him some advice: "If you vow to make a special gift to God, no one will touch your money." He agreed to make this vow. On payday, he cashed his check and hid his money. After some few days, he remembered his vow but there was only one small bill left to his great disbelief. He burst in a rage, shouting, and cursing his wife and children: "This time, you have stolen God's money, and He will deal with you." His wife remained silent, wrote on a sheet of paper from top to bottom, and added some numbers on the right. Then, she gently pushed the paper toward her furious husband. His eyes moved up and down through the list of items and numbers. He dared not add one single word. No one had stolen his money; he was spending carelessly without any plan.

When our finances are in a mess, we can hardly enjoy a happy life, and it is difficult to honor God with a faithful tithe and adequate offerings. Would you like to enjoy the quality of life that your Divine Father has meticulously purposed for you? Exercise more discipline and order in the management of our God-given resources. This week, may we reflect the image of the orderly God that we serve through our tithe and regular offerings.

**May 7, 2022**

### **Local Church Budget**

We worship God with our resources because He has placed something valuable in each of our pockets. Some of you are not convinced by these words because you are thinking of how thin your purse is or about the bank account that you don't have. Sometimes, we search thoroughly and still fail to see the value in things that we have received. Hence, we are tempted even to doubt these words or take comfort by spiritualizing the meaning of the word "wealth." Is it possible that we focus too much on the end product while not appreciating the "ability to produce wealth" that God has given us?

One day a man was asked about the difference between himself and his wife. Listen to his answer: "When I am hungry, I behave differently from my wife." "After my day of work at the office, I will drop my bag, rush to the kitchen, remove the lid from over the pot and look for my favorite dish." "In contrast, my wife, when she is hungry, will open the cupboard and the fridge, get the raw materials and prepare a delicious meal." Two different strategies to address the same need: one is seeking desperately for the end product and the other using the available raw materials.

Instead of being frustrated and discouraged about the absence or limitation of the end product, it is more efficient to acknowledge and use God's raw materials. They comprise, among other things of the health, energy, talents, and gifts that He has provided. And God promises to empower us as we diligently use these raw materials. Do you know that one of the most thrilling experiences is to partner with God to produce resources for our subsistence? This week, through our participation in tithe and regular offerings we can praise God for assisting us in transforming the raw materials He provides.

**May 14, 2022**

### **Disaster & Famine Relief**

Adventist Community Services (ACS) works with the local conferences and disaster response agencies to equip volunteers to serve and assist the community, providing disaster assessments, sheltering services, donation management, home reconstruction, and emotional and spiritual care.

In 2020 – 2021, COVID-19 caused a heavy toll on ACS Food Pantries/Centers, yet our volunteers continued to serve families and individuals who were facing challenges due to this crisis. NAD ACS invested 2 million dollars to assist in providing food to our neighbors who struggled during this difficult time.

When you give to ACS and ADRA, YOU make it possible for the Adventist Church to respond immediately both nationally and internationally to help survivors of hurricanes, fires, floods, earthquakes, famine, and other crisis.

Sabbath, May 14, 2022 is the Disaster and Famine Relief Offering. If you wish to support the Offering, please donate at your local church or on-line.

We want to thank everyone for your dedicated ongoing support to Adventist Community Services, whether it is through sacrificial giving, volunteering, or prayers.

**May 21, 2022**

### **Local Church Budget**

We worship God with our resources because of His sacrificial love. Jesus left heaven, and He embraced the plight of fallen humanity. He accomplished his mission against fearful odds and dire resistance. Finally, He offered it all, His own life. This is how He demonstrated love. As God's representatives, a sacrificial spirit is part of our true identity. That was the spirit demonstrated by our church's pioneers, and J.N. Andrews was a leading figure among them.

John Andrews was a widow with two children when he accepted a call to go to Europe as the first official Seventh-day Adventist missionary. He accepted the call without knowing what his specific salary would be. They agreed to send him money from time to time, but this was not done as regularly as needed. For him to publish tracts, pamphlets, and the French periodical "Les Signes des Temps" he often had to use his own funds, sometimes going without food and other necessities. He contracted pneumonia in 1877, and after the examination, the physician commented: "This man is almost starved to death!" One year later, his daughter contracted tuberculosis. Andrews brought his daughter home to Battle Creek and she was treated by Dr. J. H. Kellogg, but she sadly passed away. The committed missionary nevertheless returned to Europe to continue his groundbreaking work until he died of tuberculosis at the age of 54.

We are living in a time where money and other resources are hard to find. Waiting for surplus or leftover resources to support the mission could be a pious wish. In this context, these words of Ellen White are most relevant: "Those who profess to be one with Christ and indulge their selfish desires for rich and expensive clothing, furniture, and food, are Christians only in name. To be a Christian is to be Christlike." (Review & Herald, Oct. 13, 1896). This week, may our tithes and regular offerings reflect a spirit of self-denial, the Spirit of Christ.

**May 28, 2022**

### **Rocky Mountain Conference Education**

As the school year is winding down, many families turn their attention to the summer and the plans they have for the time when students are not in class. But at Campion Academy and Mile High Academy, the focus is already on registration day.

Each year the treasury department at the Conference office writes a check to these two schools to share with them one fourth of all the income from the Rocky Mountain Advance offering. The leaders of these schools are always grateful that they have this check to help them carry out the mission that God has given them for the students that attend.

The checks that were given to Mile High Academy and Campion Academy this year were bigger than they have been for many years, thanks to the generosity of the members in 2021. With your support in 2022 the checks next year can be larger still.

Our secondary schools are worthy of our support, and they appreciate your generosity.

**June 4, 2022**

### **Local Church Budget**

We worship God with our resources because it is one of God's protective walls against the Deceitful One. The Bible portrays Babylon as a major threat to God's people. Prophetic Babylon serving intoxicated wine conveys the idea of deception (Prov. 20:1). One of Babylon's final deceptions is to present itself as the source of economic prosperity. This manipulation works well because it appeals to our natural attraction for material gain. Are we not the generation known as "lovers of money"? (2 Tim. 3:2). How do we stand in resistance to the deception of Babylon?

Observing squirrels can teach us a lesson. These cute and furry creatures often roam in your backyard, but they are always cautious not to come too close and are furtive when you approach them. However, when their reserve of acorn is almost depleted, this is the time to attract them to you by offering them some nuts. Their need for food leads them to lower their defense mechanism. Effective manipulations function in the same way: they appeal to a perceived need. When one experiences a financial crisis, the means to acquire some income become particularly attractive!

The practice of tithe, systematic offerings, and donations helps us constantly remember that God is the source of true riches (Deut. 8:18). Hence, we don't have to yield to the Babylonians' manipulative schemes to obtain what we need. Furthermore, the craving for material possession loses its grip over us when we are already appreciative through giving of what we have received. Ellen G. White wrote: "Constant, self-denying benevolence is God's remedy for the cankering sins of selfishness and covetousness" (Testimonies to the Churches, vol. 3, p. 548).

We are called to get out of Babylon. This includes resisting the manipulation of Babylon in issues of finances. Is it safe to neglect to give up this protective gear that Our God has given us? This week, through our tithe and regular offerings we can stand in resistance to Babylon.

**June 11, 2022**

### **Women's Ministries**

Women are specifically designed by God to meet the needs of other women. Women's Ministries is the best way to connect both the church and unchurched women in your community to each other and to introduce them to Jesus Christ.

Across the North American Division, from the United States to Canada and from Bermuda to Guam-Micronesia, the women of the church are engaged in serving others. They give Bible studies, hold evangelistic series, and minister to those in shelters for battered and homeless women. They provide for the needs of families seeking refuge on our shores from oppressive regimes, teach English as a second language classes, tutor school children, and make bags of love for children who are displaced from their homes or their parents. The women of the church are making a significant difference in their communities and their congregations. COVID didn't slow down ministry, it just moved it online. Local, conference, union and division women's ministries offered online and live webinars, retreats, seminars, and get together. Zoom became a place where members and community gathered to talk, encourage, study, discuss books, and pray together.

Established in 1898 at the urging of Ellen White, the Women's Ministries Offering funds evangelistic outreach events and leadership training for women across the North American Division who partner with God in service through ministries that impact girls, teens, young adults, and women.

Learn more about women's ministries and how you can impact your church and community at [nadwm.org](http://nadwm.org). Thank you for supporting women's ministries as we seek to encourage, equip and challenge girls, teens, and women to grow deeply in God and serve Him uniquely with their gifts and talents.

**June 18, 2022**

### **Local Church Budget**

We give systematically and regularly because the divine Model has demonstrated that His giving to humanity was not an afterthought. The plan to offer His Son and rescue humanity from sin was elaborated before the creation of the universe, and at the set time, Jesus came to planet earth. This clearly illustrates the consideration of a loving God for fallen humanity. In response to the example set by the greatest Giver, Apostle Paul gave the following admonition to the believers in Corinth, “On the first day of every week, each one of you should set aside a sum of money in keeping with your income, saving it up...” (1 Cor. 16:2). Giving that is planned honors the receiver.

Think about your feelings when you receive a belated birthday note from someone whom you consider close and important to you. Sometimes the message comes when they see your social media post thanking others for their well-wishes. These belated notes are rarely the most valued. When we want to show someone that he or she counts and is special, we usually mark our calendar and even add a reminder for us not to miss the important event. The best expression of love is both spontaneous and planned.

Which type of giver are we when we have to express love and thanks to God? Do we depend solely on the prompting of our impulses and feelings? Are we those who asked the deacon to wait while we dig deep into our purse or pocket? Or do we remember about returning tithe and giving offerings when we see an expectedly higher balance on our bank statement at the end of the month? How do we honor the Savior who does not treat us as an afterthought? This week, as we worship with our tithe and regular and systematic offerings let us show that our God is first and foremost.

**June 25, 2022**

### **Rocky Mountain Conference Advance**

We get a lot of use out of our two camps, Mills Spring Ranch and Glacier View Ranch. They are both used for retreats, camp meetings, conferences, and recreation. But they are best known for their use for the summer camp programs from our youth department.

As we presented in the offering appeal for Rocky Mountain Advance from April, part of this offering is for camp buildings and grounds.

Today we focus on that part of the offering that goes for summer camp programming.

Young people need activity, and our camps provide a lot of positive activity with a spiritual emphasis. Decisions for Jesus occur every year at our camps, and many adults look back on their time at summer camp as a place where they made good friends, did fun things, and grew in their Christian experience.

Your offering today continues that work in the current generation.

**July 2, 2022**

### **Local Church Budget**

We worship with our tithe and offerings because we wait eagerly to see our God face to face. The Scripture associates the Second Coming with the proclamation of the gospel to the whole world (Matt. 24:14). He desires all to come to repentance (2 Pet. 3:9). Our involvement in doing and supporting God's mission makes it possible for others to hear and receive the good news. Peter describes the waiting experience as an active one: "as you look forward to the day of God and speed its coming." Ellen G. White clarifies Peter's words: "By giving the gospel to the world it is in our power to hasten our Lord's return. We are not only to look for but to hasten the coming of the day of God" (The Desire of Ages, 633, 634). It appears that God has given us the possibility to hasten His coming.

The example of a sled helps us to understand the meaning of hastening His return. If you put a sled at the top of a hill and allow it to glide, it will reach the bottom after some time. This is the natural course due to gravity and normal force. However, kids who like playing in the snow know that you can speed up your sled as it goes downhill. Among other tricks, you can spray cooking oil at the bottom of the sled, pack down the snow on the track, stay low on the sled, or balance your weight on the sled. As a result, you go faster, and it is more fun. In the same way, the reality of His Second Coming is unalterable; it will take place, but it can happen earlier if we associate with Him to reach out to others.

Are we going to forsake this opportunity to speed up his coming? This week, as we worship with our tithe and regular offerings we can reveal how hard we wish for Second Coming.

**July 9, 2022**

### **World Budget**

The Seventh-day Adventist Church is known throughout the world for its mission outreach. Your regular and systematic mission offerings are like a life-giving river with tributaries flowing around the world, carrying refreshing water to mission fields. Every time we give our mission offerings, we're adding water to a life-giving river that flows through often parched lands bringing life and hope. We're helping the church grow, not only locally but also in areas that we may not have even heard of. We're assisting missionaries we may never meet and building schools and clinics that we probably will never visit. We are helping plant churches we may never worship in. And we're bringing life to the church's mission by introducing Jesus' love to the hearts and minds of people all around the world.

Did you know that even before COVID-19, the Adventist Church was experiencing a noticeable decline in mission offerings? Part of the reason is that we sometimes want to give to a specific project or put our offerings towards something special that stirs our hearts. We see the results, and we feel satisfied. Giving to the mission offering may not be as glamorous as giving to a specific, well-advertised project or program. But mission offerings help sustain all mission projects.

Just as we do not know where every drop of water in a river goes, we can see the results, and they are beautiful. Psalm 104 says, "He sends the springs into the valleys, they flow among the hills, they give drink to every beast of the field, the wild donkeys quench their thirst. By them, the birds of the heavens have their home, they sing among the branches."

In Matthew 28, Jesus Himself said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." Please prayerfully ask the Holy Spirit to show you what more you can do to support and sustain our Lord's work until He comes.

**July 16, 2022**

### **Local Church Budget**

We worship the God who makes promises and provides instructions. Our Bible text describes the initiative of a widow after she has experienced a miracle, a room full of jars with oil. She returned to Elisha to express gratitude. Then, the prophet spoke these final words to her: “Live on what is Left!” These words stand as a promise about the sufficiency of God’s provision. She does not have to fear for her future. They are also an instruction not to live on borrowed resources. Previously, her family contracted a huge debt which resulted in painful consequences. Elisha’s departing advice was for her to manage wisely. The Lord does not only perform miracles, but He also teaches us how to use our blessings.

The instruction “live on what is left” is much relevant for us today. Across G20 countries, a quarter of people did not agree with the statement “before I buy something, I carefully consider whether I can afford it” (OECD, 2017). Personal financial management is a major deficiency for our generation, bringing disastrous consequences. Believers who have the best intentions to partner in God’s mission often do not because their finances are in a mess. These words are unfortunately a common description of reality: “Many do not remember the cause of God, and carelessly expend money in holiday amusements, in dress and folly, and when there is a call made for the advancement of the work in home and foreign missions, they have nothing to give, or even have OVERDRAWN their account. (Ellen G. White, R. & H., Dec. 19, 1893).

As we claim His promises daily, let us also be diligent in the management of our resources. Some may be struggling not because the Lord has not already blessed them but of their lack of self-discipline and good management. This week as we worship with our tithe and regular and offerings let us choose to be better managers of God’s resources.

**July 23, 2022**

### **Rocky Mountain Conference Advance**

The COVID pandemic did not affect all communities equally. In particular, the Navajo people suffered devastating infection rates.

Like everyone else, La Vida Mission has had a very difficult time, being forced to rearrange their programs, cancel events, and adjust their operations to meet changing restrictions.

That they have managed to do so while carrying on their mission is a testament to the dedication of the staff to supplying Christian education to this community.

While La Vida Mission is an independent ministry, the Rocky Mountain Conference is privileged to support it through the Rocky Mountain Advance offering.

A portion of your unmarked offering today is for this ministry to the Navajo. We invite you to also consider making a specific donation to La Vida so that they can continue their work.



**July 30, 2022**

### **Local Church Budget**

We worship with our offerings and donations because He invites us to care for others as He does. One day, the crowd noticed the movement of Jesus and His disciples and came to meet them. Full of compassion, Jesus spent the entire day teaching, blessing, and healing. It was a spiritual feast. As the sun was lowering in the sky, the disciples asked Jesus to send the crowd away to seek food (Mk. 6:36). The crowd would soon get hungry, and there was no bakery in the desert. But instead of attending to their quite sensible request, He invited them to “give them something to eat” (Mk. 6:37). This unexpected answer reveals Jesus’ concern for both the spiritual and the temporal needs of people. This is also our mission: “When we see human beings in distress, whether through affliction or through sin, we shall never say, this does not concern me.”—E. G. White, *Desire of Ages*, p. 504.

The story of Emilienne from Madagascar reminds us that we can put back a smile on people’s faces. Before 2015, Emilienne was always frowning. She was a single mother whose children were always hungry, and she could not afford to send them to school. Then, she joined the ADRA food security project in a town called Bikily. There she received training, access to farm tools, and drought-resistant seeds. As a result, she started her farm: planting sorghum, sweet potatoes, cassava, and pumpkin. Now, she has enough to feed and clothe her family, pay their school fees, and invest in the future. Above all, she now has a huge smile on her face.

Would you like to do mission work in the footsteps of Jesus and draw smiles on people’s faces? Giving is one means established by God to alleviate sufferings, express His love, and bring back hope. This week, we can practice Christ’s ministry method by worshipping with our tithe and regular and systematic offerings.

**August 6, 2022**

### **Local Church Budget**

Our generosity is inspired by God’s generosity. In preparation for the construction of the temple, the Bible reports about the generosity of Israel. First, King David gave lavishly out of his personal treasures. Then the other leaders gave willingly, following his example. Inspired by their leaders, the rest of the people gave “freely and wholeheartedly to the Lord” (v.9). Seeing such an expression of generosity, David burst into praise and mentioned the factor driving such a profusion in giving: “Everything comes from you, and we have given you only what comes from your hand.” David considered giving as a response to what God has already provided: Election, forgiveness, presence, promises and abundance. No one can outgive God. Even if someone chooses to give everything, God has all the means to replenish that person’s resources. This was the mindset of David, a leader-giver in Israel.

Abraham, a Masai man, had a similar mindset. He was the owner of 1,000 head of cattle and large herds of sheep and goats. Acknowledging that God was the Source of his blessing, he decided to be faithful to God. He placed his cattle in large pens and counted them as they walked through a chute. Each 10th cow, Abraham dedicated as tithe for God. His friends and acquaintances were amazed. In their culture, people’s wealth is measured in cattle. One doesn’t just give away his cows! They began to mock him, and many people declared him to be crazy. But the laughter abruptly stopped nine months later when 40 of Abraham’s cows gave birth to twins! In addition, many of his goats and sheep birthed triplets!

“Does he speak and then not act? Does he promise and not fulfill?” (Num. 23:19). This week, as we worship with our tithe and regular offerings let us reflect on the truthfulness of these words in our own life.

**August 13, 2022**

### **Christian Record Offering**

Christian Record Services, Inc. is a ministry of compassion of the Seventh-day Adventist Church to children and adults who are blind, with nearly 18,000 members throughout the United States and in countries around the world.

Christian Record offers an array services and programs, including: Bible study lessons, books, magazines and Bibles in audio, Braille and large print from a library of more than 2,000 titles. Members also have the opportunity to deepen social, educational, and spiritual connections through PhoneFaith, scholarships for higher education, and National Camps for Blind Children.

These services and programs are free of charge to people who are legally blind; your offerings will help further the mission to empower people who are blind to engage their communities and embrace the Blessed Hope.

**August 20, 2022**

### **Local Church Budget**

We worship God with our offerings because they are sermons without words. After building the tabernacle from the freewill offerings of the people, it was now time to set apart Aaron and his sons for the holy ministry. Exodus 29 provides details about the ordination service of the first priests in Israel. Interestingly, Moses, the leader, did not deliver a special speech or preach a sermon for this occasion. But one thing was prominent, offerings of various kinds: Sin offering, burnt offering, and wave offering. What were the messages conveyed by these offerings?

The sin offering was for the atonement of sin. The priests were reminded that they needed God's grace and forgiveness to qualify for their duty. The burnt offering was burned completely on the altar. It pointed to the total commitment that was required from those called to service. Finally, wave offering was presented in a waving-type motion, elevated and swung to and fro toward heaven. It symbolizes the priest's dedication to God's service and about God's provision for those who sacrificed themselves in service to Him. Through these multiple offerings, they learned the true meaning of their ordination.

Do we have some doubts about the pertinence of worshiping God with our offerings? If a local church already has enough financial resources to support its ministries, should it maintain offerings as an element of the worship service? Offerings have a value far beyond monetary. Offerings are sermons without words. They represent acts of worship and convey essential spiritual lessons. Among other things, they remind us of God's gift of salvation, His daily blessings, and our adequate response of total commitment. It would be unwise to silence God's voice by renouncing from practicing offerings. This week as we worship with our tithe and regular offerings let us be attentive to God's voice.

**August 27, 2022**

### **Rocky Mountain Conference Advance**

In January we shared with you that the Rocky Mountain Advance goes to six specific ministries within our Conference. Each month since then we have focused on one of those ministries on the day this offering was collected.

Today we step back and look again at the big picture, to remember what those six ministries are and the percentage of the offering that goes to each.

The largest portion goes to Evangelism within our territory, which receives 40% of the offering. 25% is for our secondary schools, Mile High Academy and Champion Academy. Our youth camps, Mills Spring Ranch and Glacier View Ranch, share 10% of the offering, and another 10% goes to summer youth programs at those camps. A fund set up for purchases and major renovations to church and school buildings receives 10%. La Vida Mission in New Mexico is supported with 5% of the offering.

Each of these functions carry out a mission that touches the lives of people in our territory.

Your support is greatly appreciated, and may you be blessed for your generosity to the Rocky Mountain Advance.

**September 3, 2022**

### **Local Church Budget**

We worship with our resources because it is a means of trusting God. God's instructions about soil management in Leviticus 25:3-4 is an example of God's invitation for His children to trust Him: "For six years sow your fields, and for six years prune your vineyards and gather their crops. But in the seventh year the land is to have a year of sabbath rest, a sabbath to the LORD. Do not sow your fields or prune your vineyards." We now know some of the benefits of putting the land to rest through knowledge acquired in Agricultural science. In those days, after receiving such an unusual instruction, the Israelites would surely wonder what they would eat in the seventh year if they did not plant or harvest. It was an invitation to trust. Interestingly, there are no reported instances where someone died of starvation for keeping this strange command. God's order was backed up by a promise, "Follow my decrees and be careful to obey my laws, and you will live safely in the land."

On one occasion, a pastor accompanied by an elder visited a low-income family of the church. They were gladly welcomed and had a great time fellowshiping together. At some point, the pastor opened the Bible and read Malachi 3:9-10, encouraging the family about faithfulness in giving. Upon completing their visit, the elder shared with the pastor that he was much uncomfortable about the text he read because this family was struggling financially. Gently, but firmly the pastor responded: "I wanted to make sure that they are not missing God's blessings."

Have you ever gone through situations where His instructions do not make any sense to you? Remember the words of the hymnal: "Trust and obey, for there's no other way to be happy in Jesus."

**September 10, 2022**

### **World Budget - Radio Ministries**

We worship God with our best resources because He provides instructions for life. In the garden of Eden, God was the Master Instructor to our first parents. According to our Bible text, He instructed them about the available resources and the danger of substituting another source of knowledge for Himself. Humanity was created with a manual to journey through the maze of life. The Divine Provider occupies the best position to instruct us about managing our God-given resources. He provides us with insightful guidelines through His Word and Holy Spirit.

Once a pastor was visiting a foreign country and had to go to the airport before sunrise. So he hired a taxi. The driver was not using any GPS but seemed quite confident about the direction to the airport. Then, he started driving around in the city, looking for the right exit. The pastor, looking at his watch, realized that “check-in” was now opened. Finally, on the highway, the driver explained that he had never been to the airport, but a friend had once given him the direction. Regularly, he was craning his neck to look for road signs. The driving was hesitant, and this made the pastor nervous. After 30 minutes, the supposed duration of the trip, the car had stopped on a narrow stretch in the middle of nowhere. The confused driver made several phone calls. ... Time was running out Check-in was now closed, and the pastor was stuck with a driver who still did not know the direction to the airport.

It does not have to be so for our life’s journey. From the very beginning and until today, our God knows and gives the best directions. Those who follow His instructions are on track to reach their goals and the final destination. This week, as we worship with our tithe, and regular offerings let us remember the instructions of our heavenly teacher.

**September 17, 2022**

### **Local Church Budget**

We worship with our resources because we follow the example of our God, who is a Blind Giver. When God gives, He rarely focuses on the nature of the recipients or even the outcome. He gives out of love. Faithful to this attribute, “He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous” (Matt. 5:45). In contrast, we are inclined to give exclusively to what we see and whose outcome we can control. As a result, some have withdrawn from participation in tithe and regular offering, not seeing the direct effect of their contributions. Others have resolved to support only local projects rather than a worldwide mission, far from their eyes. This is not the “blind giver” attitude.

We have a glimpse of what can happen when God’s people reproduce the “blind giver” attitude. Have you heard about “The Amazon of Hope,” a floating church? It is not known by most of us, and even fewer have visited this boat church. However, this project has materialized through the “blind giving” mindset. In 2016, God’s children from all over the world pulled funds together to support the 13th Sabbath projects, and one implemented project was the floating church, “The Amazon of Hope,” in Brazil. The result is inspiring. In the first 12 full months of operation of the boat church, two hundred and eighty-six people were baptized, and planted three churches in 2017. And this is the testimony of Pastor Reno, who served on the Amazon of Hope: “The boat church is God’s way of saving people who have been forgotten by political, economic, and health systems.”

God, our Example, is involved in a global mission towards those that we see and cannot see, towards those that we know and do not know. This week, as we worship with our tithe and regular offerings we have another opportunity to demonstrate the same global mindset as our God.

**September 24, 2022**

### **Rocky Mountain Conference Advance**

It's a real blessing to have two youth camps in our Conference. Summer camps, camp meetings, conventions, and so many other activities of our Conference take place at either Mills Spring Ranch in Wyoming or Glacier View Ranch in Colorado.

It would be less cost to operate only one camp, but the mission would suffer the loss of a lot of events if we lost one facility or the other. Each of them is unique in their features, their usage, and the constituents they serve. To keep both camps, we have to have the resources available to keep the buildings and grounds in usable condition.

A portion of the Rocky Mountain Advance Offering goes to our youth camps so that all ages can participate in the events that happen at our camps. Thank you for your support of this vital offering.

**October 1 2022**

### **Local Church Budget**

We worship God with our resources as a response to the call to bear fruits. John the Baptist appealed to those who were coming to him for baptism: "Produce fruit in keeping with repentance." (Matt. 3:8). For John, baptism and being part of God's people were not sufficient. The Gospel of Luke shares some concrete examples of the "fruit of repentance" that John the Baptist gave to those who came to him. He asked the tax collector not to collect any more than was required. He exhorted the soldiers not to "extort money" and "be content with your pay." And he commanded the crowd to share their second shirt and food with the one who does not have (Lk. 3: 10-14). These examples reported by Luke have something in common; they are related to one's attitudes towards finances and material possessions. Fruit of repentance comprises being careful about the means used to obtain resources and using our resources to bless others.

The Bible tells the story of a man, Nabal, a son of Abraham who was heavily blessed but did not bear fruit of repentance in his material life. He refused to reward those who protected his flock and would harshly rebuke the servants of David who came to ask for some food. This attitude led his wife to call him wicked and to make the following comment: "He is just like his name—his name means Fool, and folly goes with him" (1 Sam. 25:25). Sadly, the following day, he had a stroke. Ten days later, he died.

As we reflect on the need to bear more fruits of repentance in our material life, let us apply the advice of Jesus: "Remain in me as I also remain in you." The result would be beyond expectation. This week, as we worship with our tithe and regular offerings we can bear fruits of repentance.

**October 8, 2022**

### **Union Designated**

We worship God with our tithe, offerings, and donations because God loves His Church. The Church, as the community of believers, was founded by Jesus (Matt. 16:18). He “gave himself up for her” (Eph. 5:25). He is the Head (Eph. 1:22) and Chief Cornerstone of the Church (Eph. 1:20), which is His body (Col. 1:25). And she has the beautiful title of the “bride of the Lord” (Rev. 9:7,8). To her, He gave a special assignment, “to serve as the pillar and foundation of the truth” (1Tim. 3:15). Ellen G. White made this affirmative comment about God’s Church: “Enfeebled and defective as it may appear, the church is the one object upon which God bestows in a special sense His supreme regard. It is the theater of His grace, in which He delights to reveal His power to transform hearts.” —Acts of Apostles, p. 12.

In response to God’s love for His Church, the believers of the Early Church supported both the local church community (Acts 2:45) and church communities far away. Following a severe famine throughout the Roman empire, Luke reports the compassionate response of God’s Church: “The disciples, as each one was able, decided to provide help for the brothers and sisters living in Judea” (Acts 11:29). In his writings, Apostle Paul regularly appeals for the collection of funds for the Church, the Lord’s people, in Jerusalem (1 Cor. 16:1-4; 2 Cor. 8:1-9:15; Rom. 15:14-32). Besides that, there is clear evidence of believers supporting with wages those “whose work is preaching and teaching” (1 Tim. 5:17-18). Paul endorses such practice by quoting Jesus: “The worker deserves his wages” (Lk. 10:7). The Early Church believers applied the general principle of love and generosity by caring for God’s Church.

The church is not without flaw; it has never been, but it is loved and has a unique purpose. This week as we worship with our tithe and regular offerings we can respond to the call to love and support the One that Jesus loves?

**October 15, 2022**

### **Local Church Budget**

We bring our regular offerings and tithe to church because it is part of true worship. Leviticus 17:5 gives instruction about the appropriate place to offer sacrifice in Ancient Israel. There was a central place to give, with no provision for alternatives. One may legitimately ask why the place was so significant. Interestingly, the text focuses not only on the place, the tent of meeting, but also on the One who received their sacrifices, the Lord. For the Israelites, the tent of meeting was the “tabernacle of the LORD,” the place where the Lord resides. Ultimately, the restriction about the place had to do with who they were worshipping. Relocating the place where they brought their sacrifices was typical of idol worship at the time. God designated one place for sacrifice because He wanted to be the sole object of their worship.

Today, the appropriate destination for tithe and regular offerings remains a frequently asked and debated question. The example of King David provides us with an answer: “I will come to your temple with burnt offerings and fulfill my vows to you—” (Psalm 66:13). Ellen G. White applies this principle to God’s people today: “The time has come when the tithes and offerings belonging to the Lord are to be used in accomplishing a decided work. They are to be brought into the treasury to be used in an orderly way to sustain the gospel laborers in their work”—Manuscript Release, vol. 19, p. 376. She specifies that place as the church treasury with the appropriate agency to support God’s mission. However, this does not remove our social responsibility towards the poor and needy. We should apportion special donations for this purpose (Ellen G. White, Welfare Ministry, p. 275).

This week we have another opportunity to bring our tithe and regular offerings to God’s church. While we worship at God’s designed place, let us choose once again to make Him the sole object of our worship.

**October 22, 2022**

### **Rocky Mountain Conference Advance**

The Rocky Mountain Advance offering is normally taken up once a month and divided among six specific ministries of our Conference. But twice a year the Sabbath that we normally use for this offering is not divided among those ministries but is used entirely for one budget item. Today's offering is all in for evangelism in our territory.

It's not enough for us to maintain the status quo. Growth is vital. Mainstream protestant denominations are generally shrinking, but the Seventh-day Adventist church continues to grow.

It's not normally due to people just wandering in the front door (although that happens from time to time). Growth takes intentional effort, which is supported by evangelism offerings.

Please be generous today for Rocky Mountain Evangelism.

**October 29, 2022**

### **Local Church Budget**

We worship God with our resources because this protects us from misplaced hope. As humans, we tend to trust in something or someone bigger than ourselves. We do not control all aspects of our existence. In the absence of hope, our lives are overwhelmed by anguish and despair. One natural inclination is to put our confidence in the resources that we have accumulated. They are visible and measurable, leading us to think that they are sure. However, according to Paul, it is safer to place our hope in the Source of wealth than in wealth.

Mark, from South China, was deeply moved by a call for offering, and he brought 30% of his total saving as his offering. Unexpectedly, he experienced a severe financial crisis soon afterward. His new business collapsed, and he fell into debt. Life's uncertainties! During this time, he heard an appeal for a new church building at the cost of 10 million Chinese Yuen. Mark realized that it was a rare opportunity to advance God's mission in his province of over 60 million population. Impressed by the Spirit, he made a commitment of 400,000 Chinese Yuen, with no idea where the money will come from. Then something amazing happened: the shareholder of his former architecture company invited him to resume work with them. He accepted the offer and was promoted to be an executive officer and board director in a short time. Mark ended up contributing 1 million Chinese Yuen to the church building project. Looking backward at his life's experience, he wrote: "The grace of the Lord is like endless running water."

Mark demonstrated trust by giving His fleeting resources to worship the God who richly provides for everything. This week, as we worship with our tithe and regular offerings let us make a statement about where our hope resides.

**November 5, 2022**

### **Local Church Budget**

We worship God with our resources because this places us in a condition to claim His promises. The Bible is full of promises. Everett R. Storms spent a year and a half counting Bible promises and came up with 7,487 promises made by God to humankind. God's promises have three characteristics: they are true, all can claim them, and they are often conditional. Paul wrote about his confidence in God's promises: "For no matter how many promises God has made, they are "Yes" in Christ." (2 Cor. 1:20a). When God says, "Yes," nobody can say, "No!" Several are conditional to faith and obedience as two essential requisites (Matt. 21:22; Isa. 59:2). About obedience, Ellen G. White writes: "All who obey Him may with confidence claim the fulfillment of His promises."—Christ's Object Lesson, p. 145.

An incident in the life of Fred Stirewalt, a farmer from Hollister, California, shows the value of obedience in claiming God's promises. One afternoon Fred observed that army beetles had covered his field. Immediately, he realized the disastrous outcome awaiting: these small creatures eat until there is nothing green left.

Feeling powerless, he had an insightful conversation with his daughter Helen:

Helen asked, "Daddy, you pay your tithe, don't you?"  
"Yes," he replied. "Then why not ask God to keep His promise and drive the beetles away?"

Convinced by these words, they knelt and prayed, claiming the promise of Malachi 3:10, 11: "Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this," says the Lord Almighty, "... I will prevent pests from devouring your crops, and the vines in your fields will not drop their fruit before it is ripe,..." Right after praying, they saw a cloud of blackbirds descending on their fields. The blackbirds remained for a short time, but there wasn't a beetle left when they flew away.

God has a heaven full of blessings for those who will cooperate with Him. This week, as we worship with our tithe and regular offerings we are placing ourselves in a position to claim His promises.

**November 12, 2022**

### **World Budget - Annual Sacrifice**

We can worship with our resources when we follow God's instructions about the economy and savings. In several instances, God has taught the practice of saving to His children. He inspired Joseph, the son of Jacob, to advise Pharaoh not to eat everything during the seven years of abundance but to keep 20% for later. On the night the Israelites had to celebrate the first Passover, before leaving Egypt, God's first instruction was for them to choose the right size of lamb according to the number of people in each family. At the end of the multiplication of bread and fish, the clear admonition was "let nothing be wasted." "The wise store up choice food and olive oil, but fools gulp theirs down" (Prov. 21:20).

This same message about penny-wise is pertinent in many places today. We are preparing and eating more than what we need daily, buying more than what we need to wear, and building houses with far more space than what we need to live. This consumption-oriented society influences us to adopt a criterion other than the need to acquire goods: affordability. If I can pay for it with available or borrowed money, there is no problem with purchasing it. This can be socially acceptable but is this good stewardship?

Saving will help us to prepare for life emergencies, realize major financial goals, prepare for retirement, leave a financial legacy, and in some cases, break the cycle of poverty. Furthermore, we will be in a better position to partner in God's mission. Jesus and His missionary crew were supported by a group of women who used their own means (Lk. 8:3). The Early Church members, whose wealth was in the form of lands and houses, sold their properties to provide for the beginning of the Christians' mission (Acts 4:34-35). Ellen G. White challenges us to properly channel our resources: "Each should keep a missionary box at hand, and drop into it every penny he is tempted to waste in self-indulgence."—Ellen G. White, Counsels on Stewardship, p. 291.

Is it not time to identify and fix the leakages in our financial lives? This week we have another opportunity to use our savings to worship God by bringing our tithe and regular offerings to Him.



**November 19, 2022**

### **Local Church Budget**

We worship God through regular giving in response to the abundance and regularity of His care. While going through trials, griefs, and humiliations, the prophet Jeremiah uses the plural form to speak about God's compassion and mercies. He was the recipient of God's covenant, love, grace, goodness, kindness, compassion, and much more. Besides being multifaceted, God's manifestation amid Jeremiah's crisis was daily and regular, not occasional. He did not have to choose between a huge blessing once in a while or daily miracles. God provided for both. Israel responded to God's regularity by adopting a regular pattern of worship and giving.

Numbers 28 and 29 report about regularity in worship and giving to God. The Israelites were worshiping daily, weekly, monthly, and during all annual festivals. Concerning their offerings, they brought "two lambs a year old without defect, as a regular burnt offering each day" (Numbers 28:3). Interestingly, what they brought during the weekly, monthly, and annual festivals were "besides" or "in addition to the regular burnt offering." During the Festival of Tabernacles, they offered the largest number of special offerings, but there are eight mentions in the text, one for each day of the festival, that it was in addition to the regular daily offerings (Num. 29:12-38).

The above example tells us that the best practice is not to be a worshiper only during Easter week, the Christmas season, or special Sabbaths. A God who manifests Himself continually and regularly expects the same pattern of worship from His children. How does this principle translate into our giving practice? It is always a joy to participate in special offerings supporting some good projects or ministries. However, it is appropriate that these occasional gifts and donations are besides and in addition to our regular offerings. The starting point for such practice is to decide in advance the proportion, a percentage, of our income to be dedicated to regular offerings.

**November 26, 2022**

### **Rocky Mountain Conference Advance**

Six vital ministries of the Rocky Mountain Conference receive support from the offering taken today. Church and school buildings, evangelism, youth camp facilities, summer camp programs, secondary schools, and La Vida Mission. In addition, two special offerings a year are taken for Rocky Mountain Conference Education and for Evangelism.

Those who have been blessed by one or more of these ministries have an opportunity to show gratitude by their offerings today. It is difficult to imagine that there is a person within our Conference who has not, in one way or another, been impacted by a ministry that benefits from the Rocky Mountain Advance offering.

If you suspect that you have not been so blessed, look around you and take note of those in church today who attended one of our camps, studied at one of our schools, or learned of our message through evangelism efforts.

Then think of the ways you are blessed by their place in your church, and remember that the Advance offering supported the ministries that affected the life of someone who blesses you.

**December 3, 2022**

### **Local Church Budget**

We worship God with our resources because He often makes provision for our needs even before they arise. In a dream, the Lord informed Pharaoh about the 7 years of severe famines that would strike Egypt. However, before the beginning of the crisis, he provided 7 years of abundance. Under the inspired leadership of Joseph, they could save the surplus and adequately prepare for the crisis. God provided before the need. Joseph told his brothers about the God who acted in anticipation: “But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance (Gen 45:7). Our needs and emergencies of today never take God by surprise or put Him off balance.

During the Covid-19 pandemic, a family had witnessed how God acted in anticipation of their needs. Because they were staying in a foreign country, the wife had to renew her employment authorization. The process took much longer than expected. After some few months of waiting, her current work authorization expired, and she was terminated from her job. The family budget was not balancing anymore. At first, they thought that the authorization would come in a few days. It was not so. Interestingly, exactly 7 months before she lost her job, the week that many companies were closing down and dismissing employees, causing a record high unemployment rate, she miraculously held onto her job. This allowed the family to consolidate their emergency fund not knowing the challenge they would soon face. Regularly, they would check the status of her application. The waiting time grew from 3 months, to 4 months, 5 months, and finally up to 9 months. It was a testing time. During this extended time, their consolidated emergency fund kept them afloat. More accurately, it was the work of God who makes provision even before needs arise.

This week as we worship with our tithe and regular offerings let us show our gratitude to the Provider who already has solutions for our unforeseen crises.

**December 10, 2022**

### **Adventist Community Services**

A man beaten down physically by rains came to our Food Pantry for clothes & food. He was wearing a thin jacket, no shirt or socks, and we were able to serve him. He was so happy to receive the clothes that he put them on in the parking lot. Then he sat in the parking lot and ate an entire 16 oz. jar of peanut butter. He left a little more full, dressed, and hopeful than when he arrived. Thank God for the Better Living Center. (Spokane, Washington)

This is only one story of many that is a result of Adventist Community Services Centers around the North American Division that commit to serving God’s children.

Community Services is God’s invitation to do amazing things with Him. Hard times come in all shapes, sizes, and colors, and Adventist Community Services is responding to individual needs, developing relationships, and committing to make a difference in people’s lives.

ACS supports community outreach programs by funding development projects that make a major impact in your communities. A washer/dryer serves thousands of homeless to bring dignity and value to their lives. A shelter provides protection and offers hope. A portable shower trailer prepares someone for a job interview. And so much more.

“I love this facility (New Life Food Pantry, Fultondale, AL) because their Christian walk shows in their attitude of the volunteers and the way they treat the pantry participants.” – Client A

“God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them.” Hebrews 6:10

**December 17, 2022**

### **Local Church Budget**

We worship God with our resources because no one like Him empowers us to face life's challenges. Saul and his army went out to fight the Philistines. The Philistines had crossed over the border of Israel. With Goliath on the battlefield, the soldiers in Saul's army faced the prospect of fighting a giant. This challenge was extraordinary. After the first day, the first week, the first month, Goliath was persistently harassing and frightening the Israelites. But David, the little lad from Bethlehem, knew that the Lord could provide rescue against internal, unusual and persistent challenges. Empowered by God, he would be known throughout history as the giant's killer.

Just like David, a young boy overcame his life's challenges. He grew up with the dream of becoming a preacher but had to struggle with an acute form of stammering. This handicap was inborn, and the application of several remedial strategies was of no value. The issue dragged over many years. The challenge was internal, beyond ordinary, and persistent. However, empowered by God, he was healed of his broken voice and could live his life's dream.

We all know the popular formula for a happy life: Parents send kids to school, kids study hard and pass their exams, embrace a well-paid career, get married, and live a long and peaceful life. Unfortunately, real life often fails to match this ideal. Unexpected troubles become lifelong companions. Nevertheless, in God, we can count our victories, those that were the most unlikely according to human criteria. Are they not sufficient reasons to worship God with our best resources? This week, as we worship with our tithe and regular offerings let us recall the numerous interventions of God.

**December 24 2022**

### **Rocky Mountain Conference Advance**

At the beginning of the year, when the first Rocky Mountain Advance offering was taken up for 2022, we shared the good news that for the first time in many years the previous year showed an increase in the Advance offering.

Today is the last opportunity for us to continue the upward trend into the next year.

Education, youth, and outreach are supported by this offering. Funds are divided between six ministries: Evangelism, Youth Camp facilities, Summer Camp programs, Secondary Schools, Church and School buildings, and La Vida Mission.

Won't you give generously today so that we can increase the available resources to fund these critical ministries of the Rocky Mountain Conference?

**December 31, 2022**

### **Local Church Budget**

We worship God with our tithe and offerings because it expresses our desire to offer our all to Him. In his letters to the believers in Rome, Paul explains extensively that salvation in Jesus is freely accessible to all by faith. Then, he mentions our adequate response to God's mercy: "to offer your bodies as a living sacrifice." Christ died for us. In return, we live totally for him. We worship the savior by attending church services and returning our tithe and offerings, but true worship does not end at the doorstep of the church, it only begins there. These words of Jesus deserve our attention: "you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of God. You should have practiced the latter without leaving the former undone." (Luke 11:42). Tithing and offering, though essential, are only one component of the life of the worshipper. They are part of a lifestyle of offering oneself to God and others.

Terry from Hong Kong gives us an example of life as an offering to God. In the 80s, he was on track for a brilliant career as an engineer. He graduated from Hatfield Polytechnic, UK, as an Electronic Engineer, and later was selected by the Hong Kong government to specialize in an advanced technology known by very few. In spite of his success, Terry realized that something was missing in his life. He found this missing piece when he met Jesus and was baptized in December 1988. Seven months later he dedicated his life to God's service. He left his promising future behind to enroll in seminary to study theology. In his own words: "Nothing under the sun is more important than knowing Jesus and inheriting eternal life." He is known as Evangelist Terry; Dr. Terry Tsui is currently serving as the president of Taiwan Adventist College.

This week, as we worship with our tithe and regular offerings may our giving be an expression of our total dedication to God.